

## MONTHLY MEMBERSHIP PROGRESS REPORT

District 316 I

Results as of: 10/31/2015

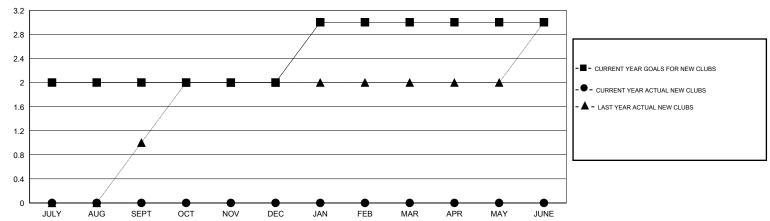
## **GMT**: ER GURUNATHAN

## LOCATION INDIA

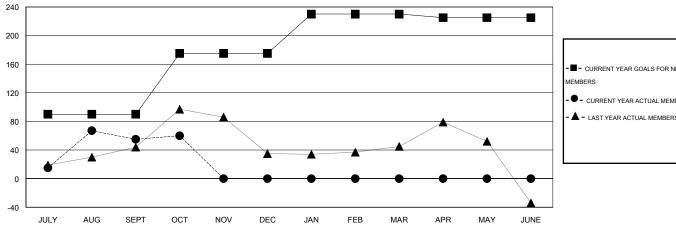
 $\mathsf{GMT}\;\mathsf{CA}\;6$ 

| Clubs                 |                  |           |                  |                  | Members               |                    |                                     |                    |                  |
|-----------------------|------------------|-----------|------------------|------------------|-----------------------|--------------------|-------------------------------------|--------------------|------------------|
| RESULTS FOR 2015-2016 |                  |           |                  |                  | RESULTS FOR 2015-2016 |                    |                                     |                    |                  |
| QUARTER               | NEW CLUB<br>GOAL | NEW CLUBS | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER               | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT         | 2                | 0         | 0                | 0                | JULY/AUG/SEPT         | 90                 | 173                                 | 118                | 55               |
| OCT/NOV/DEC           | 0                | 0         | 0                | 0                | OCT/NOV/DEC           | 85                 | 10                                  | 5                  | 5                |
| JAN/FEB/MAR           | 1                | 0         | 0                | 0                | JAN/FEB/MAR           | 55                 | 0                                   | 0                  | 0                |
| APR/MAY/JUNE          | 0                | 0         | 0                | 0                | APR/MAY/JUNE          | -5                 | 0                                   | 0                  | 0                |

## GOALS AND ACTUAL NEW CLUBS CUMULATIVE







| -■- CURRENT YEAR GOALS FOR NEW |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|
| MEMBERS                        |  |  |  |  |  |
| CURRENT YEAR ACTUAL MEMBERS    |  |  |  |  |  |
| - ▲ - LAST YEAR ACTUAL MEMBERS |  |  |  |  |  |
|                                |  |  |  |  |  |
|                                |  |  |  |  |  |
|                                |  |  |  |  |  |
|                                |  |  |  |  |  |

| DROPPED CLUBS: 0 |     |
|------------------|-----|
| DROPPED MEMBERS  |     |
| DECEASED         | 1   |
| CLUB CANCELLED   | 0   |
| OTHER            | 122 |
| TOTAL            | 123 |

| 18 CLUBS OF 60 ADDED 1 OR MORE NEW MEMBERS | GENDER DISTRIBU<br>MALE<br>FEMALE     | TION<br>1,741 (69.92%)<br>749 (30.08%) |              |
|--|---------------------------------------|--|--------------|
| CLICK HERE FOR HEALTH ASSESSMENT DATA      | FAMILY UNIT MEMBERS HEAD OF HOUSEHOLD |  | 1,571<br>665 |

NON-HEAD OF HOUSEHOLD

906